



# THIAGARAJAR POLYTECHNIC COLLEGE, SALEM - 636005

[Govt. Aided | Autonomous | AICTE-CII Awards Winner]

[NBA Accredited from 2018-19 to 2023-24: Civil, Mech, EEE, Prodn & Textile Tech. Programmes]

## AUTONOMOUS EXAMINATIONS, APRIL 2021 THROUGH ONLINE

Index Page - To be filled by the candidate

|                            |  |                            |      |
|----------------------------|--|----------------------------|------|
| Name of the candidate      |  | Register No.               |      |
| Programme                  |  | Semester/Year              |      |
| Course Name                |  | Course Code                |      |
| Date of Exam               |  | Session                    | I/II |
| Total No. of Pages written |  | Signature of the candidate |      |

### Instructions to Candidates

- Duration of the Examination: **3 Hours** (Theory and Practical)

| Session | Time                   |
|---------|------------------------|
| I       | 09.00 am to 12.00 noon |
| II      | 01.00 pm to 04.00 pm   |

- Candidates should write their **Register Number** and **Course Code** on the top of each page and **Page No.** and **Signature** at the bottom of all the pages.
- Answers should be written in A4 Size Paper on **One Side** only with Blue/Black Ink pen.
- The Question Number must be clearly written at the beginning of the each answer.
- Maximum answer sheets for
  - **Theory** : **30 Pages**
  - **Practical** : **25 Pages**
- 20 mm margin should be provided in all sides.
- The candidate has to verify that the required number of questions has been answered.
- A viewing time of **30 minutes** is given before the commencement of each Examination.
- The duration for uploading the answer sheets is **3 hours** after completing the examination.
- The candidate must upload the answer sheets in Page number Order by any one of the following options using **ADD FILE** option page by page through **camera mode** or **PDF** and click **SUBMIT** button.
  - **Option 1:** On completion of each part (Part-A, Part-B and Part-C)
  - **Option 2:** Finally, on completion of all the parts together (Part-A, Part-B and Part-C)
- Very Important: Only after uploading all the answer sheets, the candidate has to click "END TEST" button to complete the examination and should not press the END TEST button while writing the Examination.**
- After completing each day examination, the answer sheets should be stapled in Page number order along with duly filled-in self-declaration form and kept in A4 Size Cover (Preferably Cloth lined cover) and the **"Address Label"** should be affixed and the same must be sent by **Speed Post / Registered Post / Courier** on the same day.

| Evaluation Sheet (For Office Use only) |               |     |                           |               |     |  |
|--|---------------|-----|---------------------------|---------------|-----|--|
| PART-A                                 |               |     | PART-C                    |               |     |  |
| Question No.                           | Marks Awarded |     | Question No.              | Marks Awarded |     |  |
| 1                                      |               |     | 17                        | A             | i)  |  |
| 2                                      |               | ii) |                           |               |     |  |
| 3                                      |               | B   |                           | i)            |     |  |
| 4                                      |               |     |                           | ii)           |     |  |
| 5                                      |               |     | 18                        | A             | i)  |  |
| 6                                      |               | ii) |                           |               |     |  |
| 7                                      |               | B   |                           | i)            |     |  |
| 8                                      |               |     |                           | ii)           |     |  |
| (Compulsory)                           |               |     |                           |               |     |  |
| Sub Total                              |               |     | 19                        | A             | i)  |  |
| <b>PART-B</b>                          |               |     |                           |               | ii) |  |
| 9                                      |               |     |                           | B             | i)  |  |
| 10                                     |               |     |                           |               | ii) |  |
| 11                                     |               |     | 20                        | A             | i)  |  |
| 12                                     |               |     |                           |               | ii) |  |
| 13                                     |               |     |                           | B             | i)  |  |
| 14                                     |               |     |                           |               | ii) |  |
| 15                                     |               |     | 21                        | A             | i)  |  |
| 16                                     |               |     |                           |               | ii) |  |
| (Compulsory)                           |               |     |                           | B             | i)  |  |
| Sub Total                              |               |     |                           |               | ii) |  |
|  |               |     | Sub Total                 |               |     |  |
|  |               |     | <b>Grand Total</b>        |               |     |  |
| Date:                                  |               |     | Signature of the Examiner |               |     |  |
|  |               |     | Name of the Examiner      |               |     |  |